

**MINUTES  
GREEN TOWNSHIP COMMITTEE  
REGULAR MEETING JUNE 21, 2021**

**CALL TO ORDER**

Mayor Phillips called the June 21, 2021, meeting of the Green Township Committee to order at 7:01 p.m.

**PLEDGE OF ALLEGIANCE**

**ADEQUATE NOTICE:** Mr. Zschack read the statement of adequate notice.

**ROLL CALL:** Present: Mr. James Chirip, Mr. Daniel Conkling, Mr. Bader Qarmout, Mrs. Virginia "Ginnie" Raffay, and Mayor Margaret "Peg" Phillips

Also present: Mr. Mark Zschack, Township Clerk/Administrator; Mr. Angelo Bolcato, Township Attorney in Mrs. Ursula Leo's absence, Mr. Jason Miller, Superintendent of Public Works; and Mrs. Patty DeClesis, Deputy Clerk

**EXECUTIVE SESSION:** Resolution ES2021-08 - Litigation - Block 16, Lot 21.02  
Contract Negotiations - Fire Truck Agreement

Mrs. Raffay motioned to enter Executive Session at 7:02 p.m.

Seconded: Mr. Chirip

Discussion: None

All were in favor.

The Committee returned to Open Public Session at 7:53 p.m.

Mr. Qarmout motioned to adjourn Executive Session at 7:53 p.m.

Seconded: Mrs. Raffay

Discussion: None

All were in favor.

**OPEN PUBLIC SESSION #1** Mayor Phillips opened the meeting to the public for any questions or comments concerning items on the agenda for which no public discussion is provided. Mayor Phillips noted no public members were present at this time and closed Open Public Session #1.

**CONSENT AGENDA:**

**1. RESOLUTIONS:** (Approval of the Following)

None

**2. CORRESPONDENCE:** (Acceptance for Filing of the Following)

- a. Sandyston Township Resolution Adopted on May 11, 2021, Regarding State Legislators Support of All School Districts for Equitable State Funding
- b. Board of County Commissioners Resolution Adopted May 12, 2021, Opposing Cuts in State School Aid Allocations to Sussex County School Districts
- c. Township of Frelinghuysen Ordinance Adopted on May 19, 2021, To Amend Chapter 21 To Reflect Amendments Requested by the County of Warren Planning Department for Storm Water Management
- d. Township of Frankford Resolution Adopted May 11, 2021, Disapproving of the County of Sussex Imposing Additional Staff Overtime Election Fees

**3. REPORTS:** (Acceptance for Filing of the Following)

- a. Sussex County Solid Waste Advisory Council Minutes - March 9, 2021
- b. Treasurer's Report - April 30, 2021
- c. Sussex County Planning Board Minutes - March 1, 2021
- d. Green Township Municipal Court Cashbook Report - April and May 2021
- e. Construction Permit Fee Log Report - April and May 2021
- f. Open Space Advisory Committee Minutes - May 10, 2021
- g. Tax Collector's Report - May 2021
- h. Sussex County Department of Public and Environmental Health Services - May 2021

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- i. Sussex County Open Space Committee Minutes - February 25, 2021
- j. MSRP Annual Report – Tier B

**APPLICATIONS:** (Approval of the Following)

None

Motion: Mrs. Raffay

Seconded: Mr. Chirip

Discussion: None

|               | AYE | NAY | ABSTAIN | ABSENT |
|---------------|-----|-----|---------|--------|
| Mr. Chirip    | X   |     |         |        |
| Mr. Conkling  | X   |     |         |        |
| Mr. Qarmout   | X   |     |         |        |
| Mrs. Raffay   | X   |     |         |        |
| Mrs. Phillips | X   |     |         |        |

**DISCUSSIONS:**

- a. Recreational Cannabis Legalization - Mayor Phillips stated the need for this discussion is to incorporate the different classes of marijuana before the August 21<sup>st</sup> deadline. Mr. Bolcato explained that at this time no regulations have been developed or clarified by the State. A discussion ensued and the Committee agreed to continue discussions when the New Jersey State Cannabis Regulatory Commission releases regulations in order to make decisions for Green Township.
- b. NJ Senior Athletic Sponsorship - Mayor Phillips referenced a letter received from the Township of Woodbridge asking municipalities to sponsor seniors in the New Jersey Senior Olympic Competition. Mayor Phillips requested the Committee's thoughts on sponsoring senior athletes by covering the cost of the registration fee of \$30.00 for the first ten registrants.

Mr. Chirip motioned to pay the full registration fee (\$30.00) limited to ten registrants

Seconded: Mrs. Raffay

Discussion: None

|               | AYE | NAY | ABSTAIN | ABSENT |
|---------------|-----|-----|---------|--------|
| Mr. Chirip    | X   |     |         |        |
| Mr. Conkling  | X   |     |         |        |
| Mr. Qarmout   | X   |     |         |        |
| Mrs. Raffay   | X   |     |         |        |
| Mrs. Phillips | X   |     |         |        |

- c. RTV/UTV Purchase - Mr. Miller explained the quotes received and the uses for an RTV/UTV and answered questions from the Committee. Mr. Zschack explained that 75% of the total cost can come from the open space budget, 25% can be split from streets and road and the parks budget.

Mr. Chirip motioned to authorize the \$18,077.00 purchase of the Kubota

Seconded: Mr. Qarmout

Discussion: None

|               | AYE | NAY | ABSTAIN | ABSENT |
|---------------|-----|-----|---------|--------|
| Mr. Chirip    | X   |     |         |        |
| Mr. Conkling  | X   |     |         |        |
| Mr. Qarmout   | X   |     |         |        |
| Mrs. Raffay   | X   |     |         |        |
| Mrs. Phillips | X   |     |         |        |

- d. Planet Networks Survey - Mr. Zschack stated that Planet Networks would like to send a survey to the residents to understand their needs for broadband high speed fiber optic. The Committee permitted the survey to go on the Township website and social media.

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- e. Elizabethtown Gas Expansion Survey - The Committee permitted the survey to go on the Township website and social media.

**OLD BUSINESS:** None

**NEW BUSINESS:**

- a. Resolution 2021-101 - Vacation/Sick Payout to Watson Perigo

Motion: Mr. Chirip

Seconded: Mrs. Raffay

Discussion: Mayor Phillips stated there is no provision in the documentation if the employee decides to take vacation time from now until the retirement date. The Township Attorney provided language to the resolution stating that vacation time would be subject to reduction in the event the employee takes vacation time between the adoption of the resolution and the retirement date.

Mr. Qarmout commented on an employee banking vacation time so that the Township is not liable for so much money. Mayor Phillips explained that as per the Employee Handbook sick time can be accumulated but that the Township will only pay out 60 half days (30 days) upon an employee leaving. Vacation time should be taken in the year earned however an employee can request to carryover 25% of their vacation to the next year but must be used by April 30<sup>th</sup>. Mayor Phillips noted that the policy can be changed to an accrued vacation time.

Mr. Chirip adjusted his motion to include the language as read by the Township Attorney

Seconded: Mrs. Raffay

Discussion: No further discussion

|               | AYE | NAY | ABSTAIN | ABSENT |
|---------------|-----|-----|---------|--------|
| Mr. Chirip    | X   |     |         |        |
| Mr. Conkling  | X   |     |         |        |
| Mr. Qarmout   | X   |     |         |        |
| Mrs. Raffay   | X   |     |         |        |
| Mrs. Phillips | X   |     |         |        |

- b. Resolution 2021-102 - Vacation Payout to Gene Gianuzzi

Motion: Mr. Conkling

Seconded: Mr. Chirip

Discussion: None

|               | AYE | NAY | ABSTAIN | ABSENT |
|---------------|-----|-----|---------|--------|
| Mr. Chirip    | X   |     |         |        |
| Mr. Conkling  | X   |     |         |        |
| Mr. Qarmout   | X   |     |         |        |
| Mrs. Raffay   | X   |     |         |        |
| Mrs. Phillips | X   |     |         |        |

- c. Resolution 2021-103 - ABC License - Lake Tranquility Community Club

Motion: Mrs. Raffay

Seconded: Mr. Conkling

Discussion: None

|               | AYE | NAY | ABSTAIN | ABSENT |
|---------------|-----|-----|---------|--------|
| Mr. Chirip    | X   |     |         |        |
| Mr. Conkling  | X   |     |         |        |
| Mr. Qarmout   | X   |     |         |        |
| Mrs. Raffay   | X   |     |         |        |
| Mrs. Phillips | X   |     |         |        |

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**d. Resolution 2021-104 - ABC License - Pub 517**

Motion: Mr. Chirip

Seconded: Mrs. Raffay

Discussion: Mr. Qarmout questioned the boundary or barrier on the outside patio where alcohol is permitted that is required by law. Mr. Zschack will verify that the boundary is stated on the application.

|               | AYE | NAY | ABSTAIN | ABSENT |
|---------------|-----|-----|---------|--------|
| Mr. Chirip    | X   |     |         |        |
| Mr. Conkling  | X   |     |         |        |
| Mr. Qarmout   | X   |     |         |        |
| Mrs. Raffay   | X   |     |         |        |
| Mrs. Phillips | X   |     |         |        |

**e. Resolution 2021-105 - ABC License - Tranquility Liquors**

Motion: Mr. Chirip

Seconded: Mrs. Raffay

Discussion: None

|               | AYE | NAY | ABSTAIN | ABSENT |
|---------------|-----|-----|---------|--------|
| Mr. Chirip    | X   |     |         |        |
| Mr. Conkling  | X   |     |         |        |
| Mr. Qarmout   | X   |     |         |        |
| Mrs. Raffay   | X   |     |         |        |
| Mrs. Phillips | X   |     |         |        |

**f. Resolution 2021-106 - Clean Communities Day Payout**

Motion: Mr. Chirip

Seconded: Mr. Conkling

Discussion: None

|               | AYE | NAY | ABSTAIN | ABSENT |
|---------------|-----|-----|---------|--------|
| Mr. Chirip    | X   |     |         |        |
| Mr. Conkling  | X   |     |         |        |
| Mr. Qarmout   | X   |     |         |        |
| Mrs. Raffay   | X   |     |         |        |
| Mrs. Phillips | X   |     |         |        |

**g. Resolution 2021-107 - Extension of Agreement with Provident Bank**

Motion: Mrs. Raffay

Seconded: Mr. Conkling

Discussion: Mr. Qarmout asked if any changes or adjustments have been made to the agreement. Mr. Zschack responded that no changes have been brought to his attention. This is an extension to the agreement.

|               | AYE | NAY | ABSTAIN | ABSENT |
|---------------|-----|-----|---------|--------|
| Mr. Chirip    | X   |     |         |        |
| Mr. Conkling  | X   |     |         |        |
| Mr. Qarmout   | X   |     |         |        |
| Mrs. Raffay   | X   |     |         |        |
| Mrs. Phillips | X   |     |         |        |

**h. Resolution 2021-108 - Award Bid Whitehall Road Milling and Paving**

Motion: Mr. Chirip

Seconded: Mrs. Raffay

Discussion: None

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|               | AYE | NAY | ABSTAIN | ABSENT |
|---------------|-----|-----|---------|--------|
| Mr. Chirip    | X   |     |         |        |
| Mr. Conkling  | X   |     |         |        |
| Mr. Qarmout   | X   |     |         |        |
| Mrs. Raffay   | X   |     |         |        |
| Mrs. Phillips | X   |     |         |        |

**i. Resolution 2021-109 - Award Bid Whitehall Road Reconstruction**

Motion: Mr. Chirip  
Seconded: Mr. Conkling  
Discussion: None

|               | AYE | NAY | ABSTAIN | ABSENT |
|---------------|-----|-----|---------|--------|
| Mr. Chirip    | X   |     |         |        |
| Mr. Conkling  | X   |     |         |        |
| Mr. Qarmout   | X   |     |         |        |
| Mrs. Raffay   | X   |     |         |        |
| Mrs. Phillips | X   |     |         |        |

**j. Resolution 2021-110 - Hire DPW Laborer**

Motion: Mr. Chirip  
Seconded: Mr. Qarmout  
Discussion: None

|               | AYE | NAY | ABSTAIN | ABSENT |
|---------------|-----|-----|---------|--------|
| Mr. Chirip    | X   |     |         |        |
| Mr. Conkling  | X   |     |         |        |
| Mr. Qarmout   | X   |     |         |        |
| Mrs. Raffay   | X   |     |         |        |
| Mrs. Phillips | X   |     |         |        |

**k. Resolution 2021-111 - Bills List (05/12/2021 to 06/15/2021)**

Mayor Phillips requested an adjustment to the Bills List resolution excluding Check #10440 to temporarily hold payment to the Green Township Volunteer Fire Department

Mr. Chirip motioned to approve the Bills List holding Check #10440 payment to the Green Township Volunteer Fire Department

Seconded: Mr. Qarmout  
Discussion: None

|               | AYE | NAY | ABSTAIN | ABSENT |
|---------------|-----|-----|---------|--------|
| Mr. Chirip    | X   |     |         |        |
| Mr. Conkling  | X   |     |         |        |
| Mr. Qarmout   | X   |     |         |        |
| Mrs. Raffay   | X   |     |         |        |
| Mrs. Phillips | X   |     |         |        |

**l. Resolution 2021-112 - Developers Escrow Trust (04/30/2021 to 06/15/2021)**

Motion: Mr. Qarmout  
Seconded: Mrs. Raffay  
Discussion: None

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|               | AYE | NAY | ABSTAIN | ABSENT |
|---------------|-----|-----|---------|--------|
| Mr. Chirip    | X   |     |         |        |
| Mr. Conkling  | X   |     |         |        |
| Mr. Qarmout   | X   |     |         |        |
| Mrs. Raffay   | X   |     |         |        |
| Mrs. Phillips | X   |     |         |        |

**m. Minutes ready for approval - May 17, 2021, Regular and Executive Sessions**

Motion: Mrs. Raffay  
Seconded: Mr. Qarmout  
Discussion: None  
All were in favor.

**MATTERS FROM THE TOWNSHIP CLERK:** Mr. Zschack noted the following matters:

**DPW Laborer** - An advertisement was placed in the Herald News, NJLM Website, and Facebook for a DPW Laborer. The cutoff date July 2<sup>nd</sup> but we reserved the right to interview any candidate before the deadline. We will review the applicants received this week, then set up a Personnel Subcommittee meeting for further discussion.

**Sale of Municipal Property** - Two appraisals have been ordered for the potential sale of Block 116 Lot 1 located at the intersection of Kennedy Road and Pequest Road. Once these are submitted a fair market value can be determined. After that determination the property will be offered to the two adjoining neighbors.

**Sanitizing Restrooms at EverGreen Park** - We have ceased the sanitizing of the restrooms at EverGreen Park over the weekend but will continue to clean on Friday afternoons.

**Financial Disclosure Statements** - Just a reminder that the Financial Disclosure Statements are due into the State on or before June 30, 2021.

**Lake Tranquility Drainage Concerns** - Two drainage concerns were discovered in Lake Tranquility after a recent heavy rain event. The first on Highland Avenue will be fixed in-house over the next few weeks by creating an asphalt spillway and stabilizing the bank. The second issue on Forest Road is more complex and could affect additional areas downstream. The Township Engineer has recommended installing a second raised pipe above the existing that will be utilized as an overflow outlet. Additional conversations will take place to determine the cost and feasibility of this and if it can be completed in-house. Both of these concerns are just two of many that exist at the lake and further discussion is warranted on how to approach the renewal and replacement of drainage at Lake Tranquility.

**Natural Gas Expansion** - Mr. Zschack stated that he was informed this morning that there is a plan to expand natural gas from Whitehall Road north on Airport Road through the tunnel to the Crossed Keys Estate. This will result in a request to detour traffic from Airport Road onto Whitehall Road for a few weeks. This project is projected to commence in the fall of 2021 and is just in the beginning stages. More information to follow. Mr. Zschack has also been in discussions regarding expansion to other areas in Green Township as well.

**Tranquility Farms** - The Sussex County Agricultural Board is holding a meeting tonight with a discussion of the Tranquility Farms SSAMP. A list of questions was prepared and submitted and Janet Lucas from Laddey, Clark & Ryan will attend the virtual meeting on the Township's behalf.

**American Rescue Plan** - Mr. Zschack stated that he and Linda Padula, CFO, have been taking seminars and working on the paperwork for the American Rescue Plan. The first submission, a request for the funds, is due this week. Half of the \$340,964.00 will be disbursed in 2021 and half in 2022. All funds must be expended before the end of 2024. We are still working on a list of viable options, for the Township Committee to consider, on how to disperse these funds.

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**MATTERS FROM THE GOVERNING BODY:**

Mayor Phillips noted the following:

- On May 26, 2021, she attended a special Board of Education Meeting in which they signed the contract with the new Superintendent. The interim Superintendent will remain in her role through the end of August.
- Mayor Phillips presented the Louis Caruso Award to Mr. Joseph Gigante at the 8<sup>th</sup> Grade Promotion Ceremony on June 14, 2021.
- The cable lines have been run on Hedden Road. Mayor Phillips asked that letters be sent to those residents with the contact information if interested in the cable service.
- With Juneteenth passed as a State and Federal holiday, the Personnel Subcommittee will look into how to handle the holiday in Green Township either by adding or switching a holiday.
- A resident asked about adding pickleball courts. Mayor Phillips asked Mr. Zschack to look into adding different lines to the existing tennis courts to accommodate pickleball and what that cost would be.
- The new garbage cans were recently added at EverGreen Park. Hopefully the smaller opening will stop the dumping of large amounts of trash.
- The new entrance to the County Connector Trail looks great.
- Mayor Phillips asked the Committee their opinion about the plastic barriers in the meeting rooms.
- Update on various rabies reporting from Sussex County. Mrs. DeClesis, Deputy Clerk, spoke with the County Health Department and explained that most of the reporting are individual letters sent to a possible exposure case. Every victim is considered a potential rabies case by the Health Department and will be follow-up on. The County added that there are generally many reports in the spring season and that there are not many cases in Green Township.

Mr. Conkling questioned if the tents that remain up at Crossed Keys are allowable with the new building now being utilized. Mr. Conkling also commented on the loud music that is heard late at night. Mr. Zschack commented that he received complaints as well. The Zoning Official will be looking into the matter.

Mrs. Raffay stated that a comment was made regarding the condition of the tennis courts at EverGreen Park. Mr. Zschack responded that he and Mr. Miller inspected the tennis courts. There are only a couple of areas that have very little grass coming up through the cracks. Mr. Miller stated the cracks that were previously filled in settled and will be filled in again.

Mrs. Raffay asked who to contact with complaints of fireworks late at night. Mayor Phillips responded the State Police should be contacted.

Mr. Conkling referred to the 18-wheeler truck that was parked near the sign on County Route 517. Mr. Zschack stated that he contacted Mr. Freeborn and the truck was removed.

**MATTERS FROM THE TOWNSHIP ATTORNEY:** Mr. Bolcato noted no matters for discussion

**MATTERS FROM THE MUNICIPAL DEPARTMENT HEAD:** Mr. Miller stated the sign board and the line striper have been delivered. The electronic sign board will be of great use for detours and events. Mr. Miller stated the DPW have working on the County Connector Trail entrance from the back parking lot at EverGreen Park.

**OPEN PUBLIC SESSION #2:** Mayor Phillips noted that no members of the public were present at this time and closed Open Public Session #2.

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Mayor Phillips noted the next Township Committee Meeting is scheduled for Monday, July 19, 2021, at 7:00 p.m.

**ADJOURNMENT:**

Mr. Chirip motioned to adjourn at 9:39 p.m.

Seconded: Mr. Qarmout

Discussion: None

All were in favor.

\*ALL RESOLUTIONS AND ORDINANCES ARE ATTACHED TO AND MADE PART OF THESE MINUTES



Mark Zschack, RMC  
Township Clerk

Date Approved: July 19, 2021

**RESOLUTION ES 2021-08**  
**TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN**  
**COUNTY OF SUSSEX, STATE OF NJ**

**WHEREAS**, Section 8 of the Open Public Meetings Act, Chapter 231 P.L. 1975 (N.J.S.A. 10:13-12) permits the exclusion of the public from a meeting in certain circumstances; and

**WHEREAS**, this public body is of the opinion that such circumstances presently exist; and

**WHEREAS**, N.J.S.A. 10:4-13 requires the adoption of a resolution prior to the Township Committee going into Closed Session stating the general nature of the subject matter to be discussed and generally the time and circumstances under which the discussion conducted in Closed Session can be disclosed to the public;

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Green, County of Sussex, State of New Jersey as follows:

1. The public shall be excluded from discussion of and action upon and hereinafter specified subject matter(s)
2. The general nature of the subject matter(s) to be discussed is as follows:  

\_\_\_\_\_ Personnel

X   Contract Negotiation

\_\_\_\_\_ Real Property

\_\_\_\_\_ Public Safety

X   Litigation/Potential Litigation

\_\_\_\_\_ Attorney-Client
3. It is anticipated at this time that the above stated subject matter(s) will be made public at the conclusion of each individual specified subject matter.
4. This resolution shall take effect immediately.

Dated: June 21, 2021

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do hereby certify the foregoing resolution to be a true and correct copy of a Resolution adopted by the Township Committee at a meeting held on June 21, 2021.

  
\_\_\_\_\_  
Mark Zschack, RMC, Township Clerk

**Record of Vote:**

|               | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|---------------|--------|--------|-----|-----|---------|--------|
| Mr. Chirip    |        | √      | √   |     |         |        |
| Mr. Conkling  |        |        | √   |     |         |        |
| Mr. Qarmout   |        |        | √   |     |         |        |
| Mrs. Raffay   | √      |        | √   |     |         |        |
| Mrs. Phillips |        |        | √   |     |         |        |

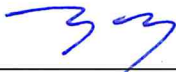
**RESOLUTION 2021-101**  
**TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN**  
**COUNTY OF SUSSEX, STATE OF NJ**

**REVIEW OF SICK/VACATION PAYOUT**

**BE IT RESOLVED**, by the Township Committee of the Township of Green in the County of Sussex and State of New Jersey that the attached confirmation of paid sick/vacation time for Watson Perigo was reviewed and approved for payment upon the last day of employment subject to reduction in the event the employee takes any vacation or sick time between the adoption of this resolution and the retirement date.

DATED: June 21, 2021

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do hereby certify the foregoing resolution to be a true and correct copy of a Resolution adopted by the Township Committee at a meeting held on June 21, 2021.

  
\_\_\_\_\_  
Mark Zschack, RMC, Township Clerk

cc: Linda Padula, CFO

**Record of Vote:**

|               | <b>MOTION</b> | <b>SECOND</b> | <b>AYE</b> | <b>NAY</b> | <b>ABSTAIN</b> | <b>ABSENT</b> |
|---------------|---------------|---------------|------------|------------|----------------|---------------|
| Mr. Chirip    | √             |               | √          |            |                |               |
| Mr. Conkling  |               |               | √          |            |                |               |
| Mr. Qarmout   |               |               | √          |            |                |               |
| Mrs. Raffay   |               | √             | √          |            |                |               |
| Mrs. Phillips |               |               | √          |            |                |               |

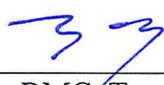
**RESOLUTION 2021-102**  
**TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN**  
**COUNTY OF SUSSEX, STATE OF NJ**

**REVIEW OF SICK/VACATION PAYOUT**

**BE IT RESOLVED**, by the Township Committee of the Township of Green in the County of Sussex and State of New Jersey that the attached confirmation of paid sick/vacation time for Gene Gianuzzi was reviewed and approved for payment.

DATED: June 21, 2021

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do hereby certify the foregoing resolution to be a true and correct copy of a Resolution adopted by the Township Committee at a meeting held on June 21, 2021.

  
\_\_\_\_\_  
Mark Zschack, RMC, Township Clerk

cc: Linda Padula, CFO

**Record of Vote:**

|               | <b>MOTION</b> | <b>SECOND</b> | <b>AYE</b> | <b>NAY</b> | <b>ABSTAIN</b> | <b>ABSENT</b> |
|---------------|---------------|---------------|------------|------------|----------------|---------------|
| Mr. Chirip    |               | √             | √          |            |                |               |
| Mr. Conkling  | √             |               | √          |            |                |               |
| Mr. Qarmout   |               |               | √          |            |                |               |
| Mrs. Raffay   |               |               | √          |            |                |               |
| Mrs. Phillips |               |               | √          |            |                |               |

**RESOLUTION 2021-103**  
**TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN**  
**COUNTY OF SUSSEX, STATE OF NJ**

**APPROVAL OF LIQUOR LICENSE**

**WHEREAS**, The Lake Tranquility Community Club, Inc. has applied for the renewal of License No. 1908-31-003-001 to the State of New Jersey Division of Alcoholic Beverage Control; and

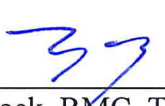
**WHEREAS**, the Governing Body of the Township of Green is not aware of any circumstances or provisions or law or local ordinance which would prohibit this issuance of the license renewal.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Green, County of Sussex, State of New Jersey that the following Club License be hereby approved for renewal for the license period July 1, 2021, through June 30, 2022.

**LAKE TRANQUILITY COMMUNITY CLUB, INC.**  
**3 Sunset Drive, Green Township, NJ 07821**  
**License No. 1908-31-003-001**

DATED: June 21, 2021

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do hereby certify the foregoing resolution to be a true and correct copy of a Resolution adopted by the Township Committee at a meeting held on June 21, 2021.

  
\_\_\_\_\_  
Mark Zschack, RMC, Township Clerk

cc: Division of ABC  
Lake Tranquility Community Club, Inc.

**Record of Vote:**

|               | <b>MOTION</b> | <b>SECOND</b> | <b>AYE</b> | <b>NAY</b> | <b>ABSTAIN</b> | <b>ABSENT</b> |
|---------------|---------------|---------------|------------|------------|----------------|---------------|
| Mr. Chirip    |               |               | √          |            |                |               |
| Mr. Conkling  |               | √             | √          |            |                |               |
| Mr. Qarmout   |               |               | √          |            |                |               |
| Mrs. Raffay   | √             |               | √          |            |                |               |
| Mrs. Phillips |               |               | √          |            |                |               |

**RESOLUTION 2021-104**  
**TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN**  
**COUNTY OF SUSSEX, STATE OF NJ**

**APPROVAL OF LIQUOR LICENSE**

**WHEREAS**, Pub 517, Inc., License Name has applied for the renewal of License No. 1908-33-002-012 to the State of New Jersey Division of Alcoholic Beverage Control; and

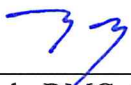
**WHEREAS**, the Governing Body of the Township of Green is not aware of any circumstances or provisions or law or local ordinance which would prohibit this issuance of the license renewal.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Green, County of Sussex, State of New Jersey that the following Plenary Retail/Consumption License be hereby approved for renewal for the license period July 1, 2021, through June 30, 2022.

**PUB 517, INC.**  
**50 Stuyvesant Road, Green Township, NJ 07879**  
**License No. 1908-33-002-012**

DATED: June 21, 2021

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do hereby certify the foregoing resolution to be a true and correct copy of a Resolution adopted by the Township Committee at a meeting held on June 21, 2021.

  
\_\_\_\_\_  
Mark Zschack, RMC, Township Clerk

cc: Division of ABC  
Pub 517, Inc.

**Record of Vote:**

|               | <b>MOTION</b> | <b>SECOND</b> | <b>AYE</b> | <b>NAY</b> | <b>ABSTAIN</b> | <b>ABSENT</b> |
|---------------|---------------|---------------|------------|------------|----------------|---------------|
| Mr. Chirip    | √             |               | √          |            |                |               |
| Mr. Conkling  |               |               | √          |            |                |               |
| Mr. Qarmout   |               |               | √          |            |                |               |
| Mrs. Raffay   |               | √             | √          |            |                |               |
| Mrs. Phillips |               |               | √          |            |                |               |

**RESOLUTION 2021-105**  
**TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN**  
**COUNTY OF SUSSEX, STATE OF NJ**

**APPROVAL OF LIQUOR LICENSE**

**WHEREAS**, Tranquility Liquors Co., Inc. License Name has applied for the renewal of License No. 1908-44-001-012 to the State of New Jersey Division of Alcoholic Beverage Control; and

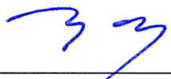
**WHEREAS**, the Governing Body of the Township of Green is not aware of any circumstances or provisions or law or local ordinance which would prohibit this issuance of the license renewal.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Green, County of Sussex, State of New Jersey that the following Plenary Retail Distribution License be hereby approved for renewal for the license period July 1, 2021, through June 30, 2022.

**TRANQUILITY LIQUORS CO., INC.**  
**57 Decker Pond Road, Green Township, NJ 07821**  
**License No. 1908-44-001-012**

DATED: June 21, 2021

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do hereby certify the foregoing resolution to be a true and correct copy of a Resolution adopted by the Township Committee at a meeting held on June 21, 2021.

  
\_\_\_\_\_  
Mark Zschack, RMC, Township Clerk

cc: Division of ABC  
Tranquility Liquors Co., Inc.

**Record of Vote:**

|               | <b>MOTION</b> | <b>SECOND</b> | <b>AYE</b> | <b>NAY</b> | <b>ABSTAIN</b> | <b>ABSENT</b> |
|---------------|---------------|---------------|------------|------------|----------------|---------------|
| Mr. Chirip    | √             |               | √          |            |                |               |
| Mr. Conkling  |               |               | √          |            |                |               |
| Mr. Qarmout   |               |               | √          |            |                |               |
| Mrs. Raffay   |               | √             | √          |            |                |               |
| Mrs. Phillips |               |               | √          |            |                |               |

**RESOLUTION 2021-106**  
**TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN**  
**COUNTY OF SUSSEX, STATE OF NJ**

**CLEAN COMMUNITIES' DAY PAYOUT**

**WHEREAS**, the Governing Body of the Township of Green, County of Sussex, State of New Jersey declares that Saturday September 18, 2021 (Rain Date; Sunday September 19, 2021) will be known as Clean Communities Day in Green Township; and

**WHEREAS**, the Governing Body further finds and declares that a payment be provided, from the Clean Communities Trust Fund, to the non-profit organizations and volunteer employees that participate; and

**WHEREAS**, the Governing Body further finds and declares that the total payment, for all non-profit organizations to share evenly, is hereby set, at an amount not to exceed \$7,500.00; and

**WHEREAS**, the Governing Body further finds and declares that the stipend is hereby set for volunteer employees at the rate of \$150.00 per employee.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Green, County of Sussex, State of New Jersey, that Saturday, September 18, 2021, (Rain Date Sunday, September 19, 2021) will be known as Clean Communities Day and stipends as listed above will be provided.

DATED: June 21, 2021

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do hereby certify the foregoing resolution to be a true and correct copy of a resolution adopted by the Township Committee at a meeting held on June 21, 2021.



Mark Zschack, RMC, Township Clerk

**Record of Vote:**

|               | <b>MOTION</b> | <b>SECOND</b> | <b>AYE</b> | <b>NAY</b> | <b>ABSTAIN</b> | <b>ABSENT</b> |
|---------------|---------------|---------------|------------|------------|----------------|---------------|
| Mr. Chirip    | √             |               | √          |            |                |               |
| Mr. Conkling  |               | √             | √          |            |                |               |
| Mr. Qarmout   |               |               | √          |            |                |               |
| Mrs. Raffay   |               |               | √          |            |                |               |
| Mrs. Phillips |               |               | √          |            |                |               |

**RESOLUTION 2021-107**  
**TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN**  
**COUNTY OF SUSSEX, STATE OF NJ**  
**RESOLUTION EXTENDING AGREEMENT WITH**  
**SB ONE BANCORP**  
**(PROVIDENT BANK)**

**WHEREAS,** N.J.S.A. 40A:5-15.1 allows municipalities to contract with financial and banking institutions for investment of idle funds and other securities within the allowances of the New Jersey Local Fiscal Affairs Law; and

**WHEREAS,** the Township of Green has a need for banking services; and

**WHEREAS,** the Township of Green awarded in a fair and open manner through Resolution 2019-126, award to SB One Bancorp (now Provident Bank) as a result of RFP; and

**WHEREAS,** it is the desire of the Township of Green to award, consistent with N.J.S.A. 40A:11-15 a two (2) year extension of agreement; and

**WHEREAS,** the Chief Financial Officer has certified that funds are available for this purpose; and

**WHEREAS,** SB ONE BANCORP. (now Provident Bank) provided a proposal dated May 14, 2019 to the Township of Green, a copy of which is on file in the Office of the Chief Financial Officer.

**WHEREAS,** Provident Bank is successor in interest to SB One Bank, and the agreement will continue under the same terms.

**WHEREAS,** the Township Committee has determined that SB One Bank and Provident Bank have effectively and efficiently performed the services.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Green as follows:

1. The contract award through Resolution 2019-126 based on the proposal for banking services provided by SB ONE BANCORP (now Provident Bank) dated May 14, 2019 is hereby extended consistent with N.J.S.A. 40A:11-15 for period of two (2) years. The Mayor and Clerk are authorized to execute the documents that may be reasonably required by the Bank, provided that such documents are reviewed and approved by the Township's Chief Financial Officer and the Township Attorney, and further provided that any cost increase does not exceed the amount authorized by N.J.S.A. 40A:11-15.

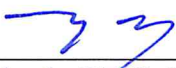
RESOLUTION 2021-107  
TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN  
COUNTY OF SUSSEX, STATE OF NJ

2. If any section, subsection, sentence, clause or phrase of this resolution is for any reason held to be unconstitutional or invalid, such decision shall not affect the remaining portions of this resolution.

3. This resolution shall take effect immediately.

DATED: June 21, 2021

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do hereby certify the foregoing resolution to be a true and correct copy of a Resolution adopted by the Township Committee at a meeting held on June 21, 2021.

  
\_\_\_\_\_  
Mark Zschack, RMC, Township Clerk

**Record of Vote:**

|               | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|---------------|--------|--------|-----|-----|---------|--------|
| Mr. Chirip    |        |        | √   |     |         |        |
| Mr. Conkling  |        | √      | √   |     |         |        |
| Mr. Qarmout   |        |        | √   |     |         |        |
| Mrs. Raffay   | √      |        | √   |     |         |        |
| Mrs. Phillips |        |        | √   |     |         |        |

**RESOLUTION 2021-108**  
**TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN**  
**COUNTY OF SUSSEX, STATE OF NJ**

**AUTHORIZING THE USE OF THE MORRIS COUNTY COOPERATIVE  
PRICING COUNCIL FOR MILLING, PAVING AND LINE STRIPING OF  
WHITEHALL ROAD**

**WHEREAS**, the Township of Green has a need for contracting services for milling, paving and striping of Whitehall Road from Airport Road to Decker Pond Road; and

**WHEREAS**, the Morris County Cooperative Pricing Council ("MCCPC") advertised and received bids for roadway milling, paving and striping; and

**WHEREAS**, the bids received allowed vendors to extend their pricing to municipalities who are a member of the MCCPC, a State regulated County Contract Purchasing System; and

**WHEREAS**, the Green Township Engineer recommends the Township Committee award contracts for milling, paving and line striping through the use of the MCCPC to the following contractors:

1. Schifano Construction Corp. for milling and paving in an amount not to exceed \$175,978.00
2. Denville Line Painting, Inc. for traffic striping in an amount not to exceed \$6,792.36
3. Road Safety Systems, LLC. for guide rail in an amount not to exceed \$20,400.00

**WHEREAS**, the Chief Financial Officer, Linda Padula, has certified that funds are available.

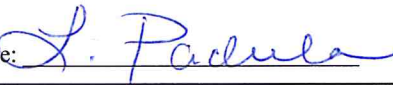
**NOW, THEREFORE, BE IT RESOLVED**, by the Township Committee of the Township of Green that the vendors, Schifano Construction Corp., Denville Line Painting, Inc. and Road Safety Systems, Inc., be utilized for the milling, paving, striping and guide rail of Whitehall Road from Airport Road to Decker Pond Road through the respective MCCPC contracts at the amounts not to exceed listed herewith.

DATED: June 21, 2021

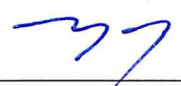
**Certification of Funds**

The Chief Financial Officer certifies that the appropriations specified have been provided for within the 2021 Budget.

Account: 04-215-55-906-020 Ordinance 2021-11 Amount: \$203,200.00

CFO Signature: 

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do hereby certify the foregoing resolution to be a true and correct copy of a resolution adopted by the Township Committee at a meeting held on June 21, 2021.

  
Mark Zschack, RMC, Township Clerk

cc: Linda Padula, CMFO

**Record of Vote:**

|               | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|---------------|--------|--------|-----|-----|---------|--------|
| Mr. Chirip    | √      |        | √   |     |         |        |
| Mr. Conkling  |        |        | √   |     |         |        |
| Mr. Qarmout   |        |        | √   |     |         |        |
| Mrs. Raffay   |        | √      | √   |     |         |        |
| Mrs. Phillips |        |        | √   |     |         |        |

**RESOLUTION 2021-109**  
**TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN**  
**COUNTY OF SUSSEX, STATE OF NJ**

**AWARDING BID FOR THE**  
**RECONSTRUCTION OF A PORTION OF WHITEHALL ROAD**

**WHEREAS**, the Township of Green requested bids for the reconstruction of a portion of Whitehall Road; and

**WHEREAS**, the Township received sealed competitive bids on June 17, 2021; and

**WHEREAS**, the Township received three (3) sealed competitive bid(s); and

**WHEREAS**, Bob Viersma & Sons, Inc. submitted the lowest bid in the amount of \$124,876.25; and

**WHEREAS**, the Township Attorney has reviewed the bids for compliance with the Local Public Contracts Law and the Township's bidding requirements; and

**WHEREAS**, Bob Viersma & Sons, Inc., is the lowest responsive, responsible bidder; and

**WHEREAS**, the Chief Financial Officer, Linda Padula, has certified that funds are available; and

**WHEREAS**, the Township Committee desires to proceed with the award of the reconstruction of a portion of Whitehall Road bid to Bob Viersma & Sons, Inc., based on its lowest responsive, responsible bid price of \$124,876.25.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Green that the Township does hereby award the bid to Bob Viersma & Sons, Inc. in an amount not to exceed \$124,876.25.

**BE IT FURTHER RESOLVED**, that the award of this bid is conditioned on Bob Viersma & Sons, Inc., executing the contract with the Township of Green and complying with all of its terms, including, but not limited to, providing proof of insurance as required in the Contract and bid specifications; and

**BE IT FURTHER RESOLVED**, that the Mayor and/or Township Clerk are authorized to sign the Contract on behalf of the Township.

**Certification of Funds**

The Chief Financial Officer certifies that the appropriations specified have been provided for within the 2021 Budget.

Account: 04-215-55-906-020 Ordinance 2021-11 Amount: \$124,876.25

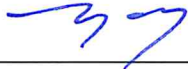
CFO Signature: \_\_\_\_\_

*L. Padula*

RESOLUTION 2021-109  
TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN

DATED: June 21, 2021

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do hereby certify the foregoing resolution to be a true and correct copy of a resolution adopted by the Township Committee at a meeting held on June 21, 2021.



\_\_\_\_\_  
Mark Zschack, RMC, Township Clerk

cc: Linda Padula, CMFO

**Record of Vote:**

|               | MOTION | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|---------------|--------|--------|-----|-----|---------|--------|
| Mr. Chirip    | √      |        | √   |     |         |        |
| Mr. Conkling  |        | √      | √   |     |         |        |
| Mr. Qarmout   |        |        | √   |     |         |        |
| Mrs. Raffay   |        |        | √   |     |         |        |
| Mrs. Phillips |        |        | √   |     |         |        |

**RESOLUTION 2021-110**  
**TOWNSHIP COMMITTEE – TOWNSHIP OF GREEN**  
**COUNTY OF SUSSEX, STATE OF NJ**

**A RESOLUTION APPOINTING ROBERT CATON AS LABORER**

**WHEREAS**, the Green Township Department of Public Works is in need of a laborer position; and

**WHEREAS**, the Township Clerk and Superintendent of Public Works interviewed Mr. Caton who is currently a part time seasonal employee of Green Township; and

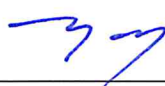
**WHEREAS**, pursuant to said interview, the Township Administrator was authorized to extend an offer of employment to Robert Caton effective June 1, 2021.

**NOW, THEREFORE, BE IT RESOLVED** that the Township Committee of the Township of Green in the County of Sussex and State of New Jersey is pleased to confirm the appointment of Robert Caton effective June 1, 2021, at an hourly rate of \$20.00 per hour.

**BE IT FURTHER RESOLVED** that his employment is subject to the usual terms and conditions as set forth in the Township of Green Personnel Policy Manual, as well as New Jersey Civil Service Law.

DATED: June 21, 2021

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do hereby certify the foregoing resolution to be a true and correct copy of a resolution adopted by the Township Committee at a meeting held on June 21, 2021.

  
\_\_\_\_\_  
Mark Zschack, RMC, Township Clerk

cc: Linda Padula, CFO

**Record of Vote:**

|               | <b>MOTION</b> | <b>SECONDED</b> | <b>AYE</b> | <b>NAY</b> | <b>ABSTAIN</b> | <b>ABSENT</b> |
|---------------|---------------|-----------------|------------|------------|----------------|---------------|
| Mr. Chirip    | √             |                 | √          |            |                |               |
| Mr. Conkling  |               |                 | √          |            |                |               |
| Mr. Qarmout   |               | √               | √          |            |                |               |
| Mrs. Raffay   |               |                 | √          |            |                |               |
| Mrs. Phillips |               |                 | √          |            |                |               |

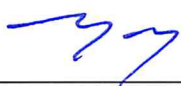
**RESOLUTION 2021-111**  
**TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN**  
**COUNTY OF SUSSEX, STATE OF NJ**

**BILLS LIST (05/12/2021 to 06/15/2021)**

**BE IT RESOLVED** BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF GREEN IN THE COUNTY OF SUSSEX AND STATE OF NEW JERSEY that the List of Bills dated from 05/12/2021 to 06/15/2021 attached to and made a part of this Resolution is hereby accepted and approved for payment.

DATED: June 21, 2021

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do hereby certify the foregoing resolution to be a true and correct copy of a resolution adopted by the Township Committee at a regular meeting held on June 21, 2021.

  
\_\_\_\_\_  
Mark Zschack, RMC, Township Clerk

cc: Linda Padula, CFO

**Record of Vote:**

|               | <b>MOTION</b> | <b>SECOND</b> | <b>AYE</b> | <b>NAY</b> | <b>ABSTAIN</b> | <b>ABSENT</b> |
|---------------|---------------|---------------|------------|------------|----------------|---------------|
| Mr. Chirip    | √             |               | √          |            |                |               |
| Mr. Conkling  |               |               | √          |            |                |               |
| Mr. Qarmout   |               | √             | √          |            |                |               |
| Mrs. Raffay   |               |               | √          |            |                |               |
| Mrs. Phillips |               |               | √          |            |                |               |

**List of Bills - CLEARING ACCOUNT (FUND 01 02 04 12 19)**

Meeting Date: 06/21/2021 For bills from 05/12/2021 to 06/15/2021

| Check#                                                      | Vendor                                     | Description                                       | Payment   | Check Total |
|-------------------------------------------------------------|--------------------------------------------|---------------------------------------------------|-----------|-------------|
| 427                                                         | 1993 - ACF Landscape Design, Inc.          | PO 15028 2021 Mowing and Trimming                 | 5,520.00  | 5,520.00    |
| 10428                                                       | 167 - Allamuchy-Green First Aid Squad      | PO 15041 2021 Budget                              | 22,500.00 | 22,500.00   |
| 10429                                                       | 1940 - Amazon                              | PO 15058 Tiaras for Miss Green Acct #AH42SBM28030 | 44.95     | 44.95       |
| 10430                                                       | 14 - Blue Diamond Disposal, Inc.           | PO 14862 2021 Waste & Recycling Collection        | 25,000.00 | 25,000.00   |
| 10431                                                       | 1965 - Braen Stone of Sparta               | PO 14846 Crushed Stone                            | 2,397.20  | 2,397.20    |
| 10432                                                       | 236 - Cahills Farm                         | PO 14810 Opening & Closing of Park Gates          | 491.66    | 491.66      |
| 10433                                                       | 2055 - Camisa Pizza                        | PO 15071 Lunch Pollworkers 2021                   | 68.00     | 68.00       |
| 10434                                                       | 1671 - Cit-e-Net, LLC                      | PO 14905 Website Subscription                     | 500.00    | 500.00      |
| 10435                                                       | 2093 - Clean Team                          | PO 15050 Cleaning Service 2021 - Municipal Buildi | 395.00    |             |
|                                                             |                                            | PO 15056 Cleaning Service 2021 - DPW Building     | 190.00    | 585.00      |
| 10436                                                       | 53 - Diamond Sand and Gravel, Inc          | PO 14840 Concrete & Stone                         | 600.00    | 600.00      |
| 10437                                                       | 1232 - EM Signs LLC                        | PO 14854 Various Signs                            | 120.00    | 120.00      |
| 10438                                                       | 1577 - Franklin Precast Tanks              | PO 15044 Concrete Pad                             | 725.00    | 725.00      |
| 10439                                                       | 1380 - Garden State Labs Inc.              | PO 14901 Water Test MB                            | 60.00     | 60.00       |
| 10440                                                       | 169 - Green Twp. Volunteer Fire Dept.      | PO 15040 2021 Budget                              | 65,000.00 | 65,000.00   |
| 10441                                                       | 528 - Griffith-Allied Trucking LLC         | PO 14835 Gasoline Delivery                        | 800.13    |             |
|                                                             |                                            | PO 14904 Diesel Fuel Delivery                     | 2,747.24  | 3,547.37    |
| 10442                                                       | 120 - Harold E. Pellow & Associates, Inc.  | PO 14968 Municipal Engineering Services           | 862.44    |             |
|                                                             |                                            | PO 14969 Survey - Block 16 Lot 21                 | 1,746.25  |             |
|                                                             |                                            | PO 15004 2021 Tax Maps                            | 255.00    |             |
|                                                             |                                            | PO 15069 Engineering Services - Whitehall Rd      | 1,079.13  | 3,942.82    |
| 10443                                                       | 2020 - Highway Equipment Co. of NJ Inc.    | PO 15064 Truck Parts                              | 2,275.71  | 2,275.71    |
| 10444                                                       | 188 - Home Depot Credit Services           | PO 14858 Supplies                                 | 388.56    |             |
|                                                             |                                            | PO 14858 Supplies                                 | 1,056.93  |             |
|                                                             |                                            | PO 14977 Recycling/garbage cans                   | 9,426.40  | 10,871.89   |
| 10445                                                       | 108 - Honeywell Inc.                       | PO 14824 2021 Contract                            | 1,637.78  | 1,637.78    |
| 10446                                                       | 1603 - J. Caldwell & Associates            | PO 15070 2021 Housing Agent                       | 125.00    | 125.00      |
| 10447                                                       | 1826 - Kimball Midwest                     | PO 14861 Nuts & Bolts                             | 902.51    | 902.51      |
| 10448                                                       | 1632 - Laddey, Clark & Ryan LLP            | PO 15055 Legal Services April 2021                | 3,090.00  |             |
|                                                             |                                            | PO 15055 Legal Services April 2021                | 36.00     | 3,126.00    |
| 149                                                         | 1153 - Lowe's                              | PO 14864 Hardware                                 | 116.99    | 116.99      |
| 1450                                                        | 1924 - Modern Group LTD                    | PO 14865 Parts/Repairs                            | 438.90    | 438.90      |
| 10451                                                       | 542 - Montage Enterprises, Inc.            | PO 14866 Parts of Rail Mower                      | 26.48     | 26.48       |
| 10452                                                       | 109 - Montague Tool & Supply Co, Inc.      | PO 14867 Janitorial Supplies & Small Tools        | 210.57    | 210.57      |
| 10453                                                       | 1169 - NAPA of Stanhope, LLC               | PO 14870 Truck Parts                              | 187.13    | 187.13      |
| 10454                                                       | 104 - Netcong Hardware, INC                | PO 14813 Small Tools & Supplies                   | 36.80     | 36.80       |
| 10455                                                       | 90 - New Jersey Herald, Inc.               | PO 14956 Legal Ads 2021                           | 291.72    | 291.72      |
| 10456                                                       | 41 - NJ Planning Officials                 | PO 14995 2021 NJ Municipal Land Use Law           | 23.00     | 23.00       |
| 10457                                                       | 12 - NJ State League of Municipalities     | PO 15054 NJ Municipalities magazine 10/2021-6/202 | 25.00     | 25.00       |
| 10458                                                       | 418 - R & L Data Centers                   | PO 14906 Payroll Service 2021                     | 279.10    | 279.10      |
| 10459                                                       | 2039 - Rutgers, The State University of NJ | PO 15057 Planning & Zoning Conference - Kim Mantz | 135.00    | 135.00      |
| 10460                                                       | 609 - S & L Equipment Rental               | PO 14876 Rentals                                  | 4,295.00  | 4,295.00    |
| 10461                                                       | 1896 - SeptiCare                           | PO 15012 Porta John for Wesley Field 2021         | 230.00    | 230.00      |
| 10462                                                       | 977 - Smith Motor Company, Inc.            | PO 14884 Truck Parts/Repairs                      | 177.55    | 177.55      |
| 10463                                                       | 123 - Staples Advantage                    | PO 15053 May Supply Order 2021                    | 588.37    | 588.37      |
| 10464                                                       | 69 - Storr Tractor Co.                     | PO 15074 Lawn Mower Parts                         | 447.56    | 447.56      |
| 10465                                                       | 624 - Suburban Propane                     | PO 14852 Propane Delivery DPW 2021                | 305.91    | 305.91      |
| 10466                                                       | 114 - Sussex County MUA                    | PO 14903 Municipal/Household Waste                | 14,570.88 | 14,570.88   |
| 10467                                                       | 2009 - The Canning Group, LLC              | PO 14925 QPA 1/01/2021-12/31/2021                 | 458.33    | 458.33      |
| 10468                                                       | 716 - Tri-State Rental, Inc.               | PO 14960 Various Rentals                          | 52.28     | 52.28       |
| 10469                                                       | 2078 - UniFirst Corporation                | PO 14815 Uniform Rental                           | 227.04    | 227.04      |
| 10470                                                       | 1923 - Valley Medical Group                | PO 15051 Drug Screening DPW                       | 123.00    | 123.00      |
| 10471                                                       | 499 - Variable Annuity Life Ins. Co.       | PO 15043 2020 LOSAP Plan #45948                   | 15,000.00 | 15,000.00   |
| 10472                                                       | 1962 - Viking Terminite & Pest Control Inc | PO 14973 Pest Control Service                     | 147.66    | 147.66      |
| 10473                                                       | 1236 - W.W.Grainger Inc.                   | PO 14907 Supplies                                 | 733.33    | 733.33      |
| 10474                                                       | 2056 - Wingle Supply Co                    | PO 14878 Landscape Materials                      | 1,945.84  | 1,945.84    |
| TOTAL                                                       |                                            |                                                   |           | 191,114.33  |
| Total to be paid from Fund 01 CURRENT FUND                  |                                            | 173,218.40                                        |           |             |
| Total to be paid from Fund 02 FEDERAL & STATE GRANTS        |                                            | 9,426.40                                          |           |             |
| Total to be paid from Fund 04 GENERAL CAPITAL               |                                            | 1,079.13                                          |           |             |
| Total to be paid from Fund 16 AFFORDABLE HOUSING TRUST FUND |                                            | 125.00                                            |           |             |
| Total to be paid from Fund 22 OPEN SPACE TAX                |                                            | 7,265.40                                          |           |             |
|                                                             |                                            | 191,114.33                                        |           |             |

**List of Bills - CLEARING ACCOUNT (FUND 01 02 04 12 19)**

Meeting Date: 06/21/2021 For bills from 05/12/2021 to 06/15/2021

| Check#                             | Vendor                              | Description                                  | Payment    | Check Total |
|------------------------------------|-------------------------------------|----------------------------------------------|------------|-------------|
| <b>Checks Previously Disbursed</b> |                                     |                                              |            |             |
| 9999                               | Payroll Account                     | 6/15/2021                                    | 33,936.70  | 6/14/2021   |
| 10425                              | Verizon Wireless                    | PO# 14911 DPW Cell Phone Service 2021        | 248.34     | 6/08/2021   |
| 10424                              | Optimum                             | Multiple:                                    | 13.90      | 6/08/2021   |
| 10423                              | Verizon Wireless                    | PO# 14952 Modem-OEM 2021                     | 38.03      | 6/02/2021   |
| 10422                              | PenTeleData                         | PO# 14908 Internet Service for MB 2021       | 170.90     | 6/02/2021   |
| 10421                              | NJ-Dept of Health and Senior Svs    | PO# 14951 Dog License fees                   | 48.00      | 6/02/2021   |
| 10420                              | Rave Wireless, Inc.                 | PO# 15036 Rave Alert for Public Safety       | 3,000.00   | 6/01/2021   |
| 10419                              | Joseph Gigante                      | PO# 15061 Recipient for the Lou Caruso Award | 100.00     | 6/01/2021   |
| 10418                              | Green Twp Board of Education        | PO# 14809 School Tax                         | 820,638.90 | 6/01/2021   |
| 10417                              | AT&T                                | PO# 14939 Long Distance 2021                 | 79.75      | 6/01/2021   |
| 9999                               | State of NJ Div of Pensions/Benefit | PO# 14895 Retired - Health Insurance         | 5,531.48   | 6/10/2021   |
| 9999                               | State of NJ-Division of Pensions    | PO# 14896 Active - Health/Dental Insurance   | 12,386.00  | 6/10/2021   |
| 9999                               | Payroll Account                     | 5/28/2021                                    | 37,188.40  | 5/26/2021   |
| 10416                              | Verizon                             | PO# 15059 May Phone Bill 2021                | 985.39     | 5/25/2021   |
| 10415                              | Navitend                            | PO# 14816 2021 Agreement Office 365          | 820.00     | 5/25/2021   |
| 10414                              | JCP&L                               | Multiple:                                    | 42.48      | 5/25/2021   |
| 10413                              | Kristin Post                        | PO# 15035 Refund overpayment of Dog License  | 15.00      | 5/24/2021   |
| 9999                               | Payroll Account                     | 5/14/2021                                    | 36,349.17  | 5/11/2021   |
|                                    |                                     |                                              | -----      |             |
|                                    |                                     |                                              | 951,592.44 |             |

| Totals by fund                        | Previous Checks/Voids | Current Payments | Total        |
|---------------------------------------|-----------------------|------------------|--------------|
| Fund 01 CURRENT FUND                  | 951,529.44            | 173,218.40       | 1,124,747.84 |
| Fund 02 FEDERAL & STATE GRANTS        |                       | 9,426.40         | 9,426.40     |
| Fund 04 GENERAL CAPITAL               |                       | 1,079.13         | 1,079.13     |
| Fund 12 ANIMAL FUND                   | 63.00                 |                  | 63.00        |
| Fund 16 AFFORDABLE HOUSING TRUST FUND |                       | 125.00           | 125.00       |
| Fund 22 OPEN SPACE TAX                |                       | 7,265.40         | 7,265.40     |
| -----                                 |                       |                  |              |
| BILLS LIST TOTALS                     | 951,592.44            | 191,114.33       | 1,142,706.77 |
| =====                                 |                       |                  |              |

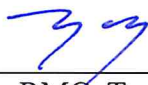
**RESOLUTION 2021-112**  
**TOWNSHIP COMMITTEE - TOWNSHIP OF GREEN**  
**COUNTY OF SUSSEX, STATE OF NJ**

**DEVELOPERS ESCROW TRUST (04/30/2021 to 06/15/2021)**

**BE IT RESOLVED** BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF GREEN IN THE COUNTY OF SUSSEX AND STATE OF NEW JERSEY that the List of Bills for the Developers Escrow Trust dated from 04/30/2021 to 06/15/2021 attached to and made a part of this Resolution is hereby accepted and approved for payment.

DATED: June 21, 2021

I, Mark Zschack, Township Clerk of the Township of Green, County of Sussex, State of New Jersey, do hereby certify the foregoing resolution to be a true and correct copy of a resolution adopted by the Township Committee at a meeting held on June 21, 2021.

  
\_\_\_\_\_  
Mark Zschack, RMC, Township Clerk

cc: Linda Padula, CFO

**Record of Vote:**

|               | <b>MOTION</b> | <b>SECOND</b> | <b>AYE</b> | <b>NAY</b> | <b>ABSTAIN</b> | <b>ABSENT</b> |
|---------------|---------------|---------------|------------|------------|----------------|---------------|
| Mr. Chirip    |               |               | √          |            |                |               |
| Mr. Conkling  |               |               | √          |            |                |               |
| Mr. Qarmout   | √             |               | √          |            |                |               |
| Mrs. Raffay   |               | √             | √          |            |                |               |
| Mrs. Phillips |               |               | √          |            |                |               |

**List of Bills - (1410101002) CASH - Developers Escrow-Provident Bank  
DEVELOPERS ESCROW TRUST**

Meeting Date: 06/21/2021 For bills from 04/30/2021 to 06/15/2021

| k#                                                    | Vendor                                     | Description                       | Account | PO Payment | Check Total |
|-------------------------------------------------------|--------------------------------------------|-----------------------------------|---------|------------|-------------|
| 7484                                                  | 1937 - Harold E. Pellow & Associates, Inc. | PO 14762 LU2004 Diaz              |         | 130.00     |             |
| 14-288-95-2004-99                                     | Disbursements - Diaz                       |                                   | 130.00  |            |             |
|                                                       |                                            | PO 15046 R01913 Elizabethtown Gas |         | 195.00     |             |
| 14-288-60-1913-99                                     | Disbursements - Bitoque-Edmonds            |                                   | 195.00  |            | 325.00      |
| TOTAL                                                 |                                            |                                   |         | -----      | 325.00      |
| Total to be paid from Fund 14 DEVELOPERS ESCROW TRUST |                                            | 325.00                            |         |            |             |
|                                                       |                                            | =====                             |         |            |             |
|                                                       |                                            | 325.00                            |         |            |             |